FEB 26 2 09 PM 1969

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

HTRemember 31110 K. M.C.

KNOW ALL MEN BY THESE PRESENTS, that ROBERT EUGENE MILLER

in consideration of Forty-five hundred and no/100-----(\$4500.00) Dollars, And assumption of mortgage as set forth herein below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release MARY C. MARCHBANKS AND MARGARET C. LONG, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Fairhaven Drive, near the City of Greenville, State of South Carolina, being known and designated as lot #230, as shown on a plat prepared by Piedmont Engineers and Architects, dated May 1963, entitled "SECTION 4 ORCHARD ACRES", and recorded in the R.M.C. Office for Greenville County in Plat Book YY at page 115, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Fairhaven Drive, at the corner of Lot 229, and running thence N3-21W 314.9 feet to an iron pin; running thence N47-09E 9.0 feet to an iron pin; running thence S36-14E 99.7 feet to an iron pin; thence S47-02E 42.3 feet to an iron pin at the joint rear corner of lots #231 and #230; running thence S3-21E 206.6 feet to an iron pin on the northern side of Fairhaven Drive; continuing along the northern side of Fairhaven Drive S86-39W 90.0 feet to an iron pin, point of beginning.

There being a 10' drainage easement across rear of lot.

This conveyance is made subject to any restrictions or easement as may appear of records, on the recorded plats, or on the premises.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 973 at Page 361 and has a present balance of \$15,203.42.

County Stamps Puts 84.95 See Act No.380 Section 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of	February 1969
SICNED, sealed and delivered in the presence of:	Robert Eugene Miller (SEAL)
Lary & Shew	(SEAL)
John ce m Shaw	(SEAL)
743	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within write execution thereof. SWORN to before me this 25 H day of February Notary Public for South Carolina. My commission expires /-/- 7/	undersigned witness and made oath that (s)he saw the within named grantor(s) tren deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF I, the undersigned Not wife (wives) of the above named grantor(s) respectively, did this d	IATION OF DOWER tary Public, do hereby certify unto all whom it may concern, that the undersigned lay appear before me, and each, upon being privately and separately examined by any long dread or fear of any person whomsoever, renounce, release and forever re-

me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s')) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25 H day of February 19 19 69 Notary Public for South Carolina. (SEAL)

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RECORBED Lasion explines /-/- 7/ Recorded February 26, 1969 At 2:09 P.M. # 20238